



# Chautauqua County

## 4-H

# Horse Record Book



Please put your own pictures here!  
Remember these are YOUR records  
Have Fun!!!!

**Name:** \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Physical Address \_\_\_\_\_  
Mailing Address (if different) \_\_\_\_\_  
4-H Club \_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_  
Date Project Started \_\_\_\_\_ Date Project Completed \_\_\_\_\_

**Member Statement:** I hereby certify that I have personally kept the records on this project and have personally completed this record book.

4-H Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Record Approval:** The 4-H member has completed this record book to a satisfactory level.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

## 4-H PLEDGE

I pledge...

My head to clearer thinking

My heart to greater loyalty

My hands to better service

And

My health to a better living

For my club, my community, my country

And my world.



# Involvement

In this section you will be able to record everything you were involved in with 4-H

Number of club meetings held: \_\_\_\_\_ Number attended: \_\_\_\_\_

Officer positions held (If any)

President Vice President Secretary Treasurer Reporter Other \_\_\_\_\_

4-H committees? \_\_\_\_\_

Summary of Club Activities or Crafts \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What other 4-H leadership roles did you hold this year? (Camp counselor, teen leader, etc.)

\_\_\_\_\_

\_\_\_\_\_

## \*3 Credits\*

(Refer to page 9 in your Horse Program Book for information about completing credits)

**Projects, programs, clinics, etc. participated in to obtain at least 3 credits required for the Chautauqua County 4-H Horse Project**

<b>Title of Activity</b>	<b>Date(s)</b>	<b>What I Learned</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Total Credits:** \_\_\_\_\_

## **Presentations:**

Title: \_\_\_\_\_

Type of Presentation: \_\_\_\_\_

Partner's Name: \_\_\_\_\_

Presented at following levels: Club County Regional State National

Summary: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Project Meetings:**

(You are required to attend at least 2 out of 4 meetings)

Date	Topic	What I Learned
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Hippology:** (You must attend at least 75% of meetings)



Date	Topic	What I Learned
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

# of meetings held: \_\_\_\_\_ # of meetings attended: \_\_\_\_\_

**Horse Bowl:** (You must attend at least 75% of meetings)

Date	Topic	What I Learned
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

# of meetings held: \_\_\_\_\_ # of meetings attended: \_\_\_\_\_

**Horse Judging:** (You must attend at least 75% of meetings)

Date	Topic	What I Learned
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Competitions:**

Date	Location	Awards/Placing
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

# Equine Records

(Make copies if you have more than 3 horses)

## Equine #1:

Horse's Registered Name: \_\_\_\_\_

Horse's Stable Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Gender: \_\_\_\_\_ Breed: \_\_\_\_\_

Color: \_\_\_\_\_ Height: \_\_\_\_\_

Ownership (Circle one): Personally Owned Family Owned Leased/Borrowed

Date purchased or leased: \_\_\_\_\_

Discipline: Gaming Western English Dressage

## Equine #2:

Horse's Registered Name: \_\_\_\_\_

Horse's Stable Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Gender: \_\_\_\_\_ Breed: \_\_\_\_\_

Color: \_\_\_\_\_ Height: \_\_\_\_\_

Ownership (Circle one): Personally Owned Family Owned Leased/Borrowed

Date purchased or leased: \_\_\_\_\_

Discipline: Gaming Western English Dressage

## Equine #3:

Horse's Registered Name: \_\_\_\_\_

Horse's Stable Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Gender: \_\_\_\_\_ Breed: \_\_\_\_\_

Color: \_\_\_\_\_ Height: \_\_\_\_\_

Ownership (Circle one): Personally Owned Family Owned Leased/Borrowed

Date purchased or leased: \_\_\_\_\_

Discipline: Gaming Western English Dressage



# Project Finances

It is likely you spent money on your 4-H Horse Project.  
This section will help you add up what it cost to complete your project.

## Expenses (E):



Expenses are divided into four categories (E1, E2, E3, and E4)

- 1) Tack and Equipment Expenses
- 2) Board, Feed and Bedding Expenses
- 3) Health/ Medical Expenses (including vet, farrier, deworming, etc.)
- 4) Miscellaneous Expenses (meetings, clinics, lessons, shows, transportation, etc.)

**(E1) Tack and Equipment Expenses:** (You may consolidate several repetitive costs)

Dates:	Description of Expense	Costs (\$)
1/1/13	Example: New Saddle Blanket	\$20.00
	<b>(E1) Total</b>	

**(E2) Board, Feed, and Bedding Expenses:** (You may consolidate several repetitive costs)

Dates:	Description of Expense	Costs (\$)
11/1/12-3/1/13	Example: \$20 x 20 weeks 100lbs. Grain	\$400
	<b>( E2) Total</b>	

**(E3) Health / Medical Expenses (Including veterinarian, farrier, deworming, etc.):**

Reminder: Be sure to have proof of Veterinarian-administered vaccinations.

(These records and your original Coggins should accompany your horse whenever you travel with your horse.)

Dates:	Description of Expense	Costs (\$)
	<b>(E3) Total</b>	

**(E4) Miscellaneous Expenses (Meetings, clinics, lessons, shows, transportation, etc.):**

Dates:	Description of Expense	Cost (\$)
		\$25.00
	<b>(E4) Total</b>	







