



NYS FAIR YOUTH DAIRY CATTLE - DEPARTMENT 51, SECTION B
CIRCLE ONE- AYSHIRE, BROWN SWISS, GUERNSEY, JERSEY, HOLSTEIN OR MILKING SHORTHORN
Youth Dairy Cattle Entries Must Be Post Marked by 4:30 pm, AUGUST 15, 2016

****If you are showing a Colored breed, Holstein, and/or Milking Shorthorn you must submit at least 3 different entry forms: a separate one for each breed. Copy entry form in WHITE for all youth dairy cattle entries.**

For Office Use Only: Species Code B

Exhibitor # _____

PLEASE PRINT of TYPE NEATLY

Section A:

Exhibitor Name _____ Exhibitor phone: (____) _____ - _____
 Address _____ City _____ State _____ Zip _____
 County of residency _____ County enrolled in 4-H _____ Premium Days _____
 Email address _____ Exhibitor's Month/Year of Birth _____ Age as of Jan. 1 _____
 Cattle Housing Preference? NO ___ or YES ___ if yes with _____

Exhibitors Must:

- **SHOW THEIR OWN ANIMALS.** See the New York State Fair Youth Premium Book. With valid reason, prior arrangements may be made with the Youth Dairy Cattle Superintendent for another youth to show an animal. **Please note:** Sports and/or work are NOT acceptable reasons.
- **HAVE ANIMALS REGISTERED** with the **NATIONAL ORGANIZATION** of the breed. **No papers pending.**
- **All Animals to Show in The Youth Show need to be owned by June 15th of the current year.**
- **Have ANIMALS INDIVIDUALLY OWNED-NO JOINT or FARM OWNERSHIP OF ANIMALS FOR YOUTH SHOW**
- **SUBMIT A SEPARATE ENTRY FORM FOR OPEN SHOW**
- **SHOW ALL INFORMATION EXACTLY AS IT APPEARS ON REGISTRATION PAPER and INCLUDE A COPY OF BOTH SIDES OF REGISTRATION PAPER(S) WITH THE ENTRY FORM. ALL YOUTH ENTRIES FORMS MUST BE COMPLETE WITH ALL REQUIRED SIGNATURES.**

Section B:

| SECTION LETTER (BREED) | ENTRY | REGISTRATION NUMBER | EAR TATTOO RIGHT/ LEFT |
|---------------------------|--------------|------------------------------------|---------------------------|
| Breed: | Animal Name: | | |
| Sec. Letter & Class #: | Sire Name: | Non-owned_____ Owned_____ | |
| Animal's Birthdate: | Class name: | Bred By Exhibitor: yes __ no __ | |
| Breed: | Animal Name | | |
| Sec. Letter & Class #: | Sire Name: | Non-owned_____ Owned_____ | |
| Animal's Birthdate: | Class Name; | Bred By Exhibitor: Yes____ No_____ | |
| | | | |

| | | | |
|------------------------|----------------------|---------------------------------|---------|
| Exhibitor Name: | Exhibitor's Address: | Phone Number: | County: |
| Breed: | Animal Name: | | |
| Sec. Letter & Class #: | Sire Name: | Non-owned_____ Owned_____ | |
| Animal's Birthdate: | Class name: | Bred By Exhibitor: yes __ no __ | |
| Breed: | Animal Name | | |
| Sec. Letter & Class #: | Sire Name: | Non-owned_____ Owned_____ | |
| Animal's Birthdate: | Class name: | Bred By Exhibitor: yes __ no __ | |
| Breed: | Animal Name | | |
| Sec. Letter & Class #: | Sire Name: | Non-owned_____ Owned_____ | |
| Animal's Birthdate: | Class name: | Bred By Exhibitor: yes __ no __ | |

Use addition animal entry forms if necessary.

YOUTH DAIRY EXHIBITORS: Please carry a **copy** of your validated (with authorized signatures) entry form to the State Fair with you.

All Dairy Youth Exhibitors must submit the New York State Fair Youth Dairy Cattle Show Expectation of Conduct & Overnight Resident Rules/Regulation Form available at <http://4h.ansci.cornell.edu/events-2/nys-fair/forms-information/>

Affiliation Endorsing Youth Dairy Cattle Entry: ☐ 4-H (4-H Youth Development Statewide Member Code of Conduct Commitment must be submitted and is available from your local CCE 4-H Educator),
☐ Dairy Cattle Breed Association, Or ☐ F.F.A. Advisor/Ag Teacher

Will Youth Exhibitor be staying overnight?

☐ No –Go to Section E & Complete Required information ☐ Yes- Go to Section C, Check Box that Applies & Complete Additional Required Information

Section C:

- ☐ My Child will be staying off-site in a motel/hotel/private residence (4-H Affiliates must submit CCE Housing Exemption Form) and continue in Section E.
- ☐ My Child will be staying on-site in a camper with parent or guardian (4-H Affiliates must submit CCE Housing Exemption Form) and continue in Section E.
- ☐ My Child will be staying on-site and registered in Youth Dorm with Approved Chaperone (Youth Dorm/Overnight Form must be submitted) and continue in Section E.
- ☐ My Child will be staying on-site and registered in Dairy Cattle Barn overnight lodging with Approved Chaperone (Dairy Youth Expectation of Conduct/Overnight Resident Form must be submitted and Section D and E of Youth Dairy Cattle Entry Form) Only youth with entered dairy animal projects are eligible for dairy barn lodging.

Questions? Please contact your local 4-H Educator or Deborah Grusenmeyer at [dj27@cornell.edu](mailto:djc27@cornell.edu) or Phone: 607-255-0656

Section D:

Primary-Name of Approved Chaperone: _____ *See requirements at Website- <http://nys4h.cce.cornell.edu/staff/Pages/RiskManagement.aspx> then 4-H Chaperone Guidelines

Cell phone number of Chaperone: _____ Affiliation: _____

Secondary (if needed) - Name of Approved Chaperone: _____ *See requirements at Website- <http://nys4h.cce.cornell.edu/staff/Pages/RiskManagement.aspx> then 4-H Chaperone Guidelines

Cell phone number of Chaperone: _____ Affiliation: _____

All Residents: Enter the nights that you will be residing in the Dairy Barn at the NYS Fair:

| | | | | | | | | | | | |
|---------------------|-----------------------|---------------------|---------------------|---------------------|-----|------|-----|-------|-----|-----|-----|
| 1 st Wed | 1 st Thurs | 1 st Fri | 1 st Sat | 1 st Sun | Mon | Tues | Wed | Thurs | Fri | Sat | Sun |
|---------------------|-----------------------|---------------------|---------------------|---------------------|-----|------|-----|-------|-----|-----|-----|

Parent/Guardian's Name: _____ Phone # (____) _____

Parent/Guardian's Signature: _____ Cell # (____) _____

☐ Parent/Guardian: Please check this box to indicate that the youth dairy barn resident will provide his/her Educator and/or Chaperone with a signed medical release.

Section E:

I, _____, agree to abide by the New York State Fair Dairy Cattle Show (Youth exhibitor's name) Expectation of Conduct & Overnight Residents Rules/Regulations, including all aspects of the document and curfews stated. Exhibitor's Signature: _____

Parent/Guardian's Name: _____ Phone # (____) _____

Parent/Guardian's Signature: _____ Cell # (____) _____

Chaperone Name: _____ Cell # (____) _____

Affiliation Endorsing Youth Cattle Entry: ☐ 4-H ☐ Dairy Cattle Breed Association ☐ F.F.A Advisor/Ag Teacher

****Signature of Affiliation Endorsing: CCE 4-H Educator or Designee/FFA Advisor/Breed Organization Representative**

****Note: Your Signature of Affiliation Endorsement on this form is verifying that your organization has Insurance & Liability Coverage for the time period indicated and all chaperones accompanying this participant have been background checked, screened and approved as a volunteer using the NYS CCE 4-H Chaperone Guidelines located at <http://nys4h.cce.cornell.edu/staff/Pages/RiskManagement.aspx>**

Checklist: NYS Fair Youth Dairy Cattle Show Entry Forms: Colored Breeds, Holstein & Milking Shorthorn

1) Please send **ORIGINAL** completed **Entry forms, with all signatures**, to: Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209

2) Please send a **copy of your completed Entry form and a photo copy of both sides of the animal's registration paper, and Expectation of Conduct & Overnight Resident Rules/Regulations Form** to Eileen Taylor at 297 Botcher Road, Newark NY 14513.

3) **4-H members will also need to submit a copy of the 4-H Youth Development Statewide Event Member Code of Conduct Commitment to Eileen Taylor and the original form to their 4-H Educator endorsing your documents.**

4) A photocopy of each animal's health papers do not have to accompany the entry form. It is imperative that you bring the original health papers with you for inspection upon arrival on the Fairgrounds.

5) Check with your 4-H agent or authorized representative to be sure that you are covered with accident and health insurance!

