

# Cornell Cooperative Extension Chautauqua County

**Education Center**  
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<http://cce.cornell.edu/chautauqua>

Thursday, August 1, 2024

To: 4-H Teens

From: Lisette Cabrera  
4-H Program Coordinator

Re: 4-H Teen Ambassador Application

The 4-H Program welcomes any interested youth ages 13 to 18 to join the 4-H Teen Ambassadors. The Teen Ambassador program helps to build confidence, develop communication skills, teach leadership, promote teamwork, and prepare youth for active citizenship in their teen years and as adults. The 4-H Teen Ambassadors program provides opportunities for youth to build life skills and feel a sense of accomplishment.

Some responsibilities 4-H Ambassadors help with are:

- Promoting 4-H with potential members and families
- Promoting and/or representing 4-H at county and local events
- Representing 4-H in public relations
- Planning, implementing, and evaluating 4-H events
- Organizing 4-H activities

In order to apply you must be 13 on or before January 1, 2025. Please complete the following and submit it to the 4-H Office no later than November 30, 2024.

- 4-H Teen Ambassador Application
- Letter of Intent addressed to Lisette Cabrera
- 4-H Resume

Interviews will be held after applications are received. Please 716-664-9502 ext. 214 with questions regarding TA activities in the upcoming 4-H year.

If you need any materials to assist you in preparing a letter of intent or a resume, please contact your club leader or the 4-H Office for an information packet

You may submit your application via postal mail, email or fax:

*CCE - 4-H Office*

*@JCC Carnahan Center*

*525 Falconer St. PO Box 20*

*Jamestown, NY 14702-0020*

**Email:** [lmc323@cornell.edu](mailto:lmc323@cornell.edu)

**Fax:** 716-664-6327

Contact the 4-H Office at 664-9502 x 214 if you have any questions.

Thank you for your time.

*Building Strong and Vibrant New York Communities*

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.

## 4-H TEEN AMBASSADOR APPLICATION

Due November 30, 2024

Name \_\_\_\_\_ Telephone \_\_\_\_\_ Birthdate \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Club Name \_\_\_\_\_ Yrs. In 4-H \_\_\_\_ Age as of Jan. 1<sup>st</sup> \_\_\_\_ Grade \_\_\_\_\_

**Projects – Years of Participation**

(list projects and # years in each – example 3-Dairy, 2-Horse, 2-Clothing, 4-Presentation)

Project	# of Years Involved	Project	# of Years Involved

Participation in Events	# of Years Involved
4-H Presentation Day	
4-H Conservation Field Days	
4-H Fashion Revue	
4-H Officer Training	
4-H Achievement Night	

What has 4-H done for you? (briefly summarize).

I have personally prepared this report and believe it to be correct:

Signed: 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_